

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN BHARTI EDUCATIONAL COMPLEX DANAPUR PATNA BR
2	AFFILIATION NO.(IF APPLICABLE)	330326
3	SCHOOL CODE (IF APPLICABLE)	65322
4	COMPLETE ADDRESS WITH PIN CODE	GYAN BHARTI EDUCATIONAL COMPLEX, GAURA JAGDISHPUR, DANAPUR, NAUBATPUR, PATNA, - 801109
5	PRINCIPAL NAME	AMRESH KUMAR LABH
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	gyanbharti.bharti153@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8083159394

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gyanbharti.org/upgradation-letter/upgradation-letter_compressed/">https://www.gyanbharti.org/upgradation-letter/upgradation-letter_compressed/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gyanbharti.org/trust-certificate/trust-certificate-2/">https://www.gyanbharti.org/trust-certificate/trust-certificate-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gyanbharti.org/affiliation-and-management/no-objection-certificate/">https://www.gyanbharti.org/affiliation-and-management/no-objection-certificate/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.gyanbharti.org/recognition-certificate/recognition-certificate-2/">https://www.gyanbharti.org/recognition-certificate/recognition-certificate-2/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gyanbharti.org/building-safety-certificate/building-safety-certificate/">https://www.gyanbharti.org/building-safety-certificate/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gyanbharti.org/affiliation-and-management/fire-safety-certificate/">https://www.gyanbharti.org/affiliation-and-management/fire-safety-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.gyanbharti.org/deo-certificate/">https://www.gyanbharti.org/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gyanbharti.org/water-health-satiation-certificate/water-health-and-sanitation-certificat">https://www.gyanbharti.org/water-health-satiation-certificate/water-health-and-sanitation-certificat</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gyanbharti.org/admission-and-fees/">https://www.gyanbharti.org/admission-and-fees/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.gyanbharti.org/academic-calendar/">https://www.gyanbharti.org/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gyanbharti.org/managing-committee/">https://www.gyanbharti.org/managing-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gyanbharti.org/parents-teachers-association/">https://www.gyanbharti.org/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gyanbharti.org/results/">https://www.gyanbharti.org/results/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AMRESH KUMAR LABH
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PANKAJ KUMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MUKESH NANDAN

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	139	91		

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9308
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ov2rS1bAjoc">https://youtu.be/Ov2rS1bAjoc</a>